|  |  |  |
| --- | --- | --- |
| **Local Compliance Checklist** | | |
| **Jurisdiction:** | *Local jurisdiction* |
| **MTC’s Complete Streets Policy:** | Jurisdiction complies with MTC’s Complete Street Policy, either by:  1. Adopting a Complete Streets resolution incorporating MTC’s nine required complete streets elements; or  2. Adopting a significant revision to the General Plan Circulation Element after January 1, 2010 that complies with the California Complete Streets Act of 2008.  Complete Streets checklist for project was reviewed by the appropriate Bicycle and Pedestrian Advisory Committee (BPAC) prior to May 21, 2021. Provide the date of BPAC review, describe any comments that were received, and the jurisdiction’s response to feedback.  *Date of BPAC review & discussion of BPAC comments* |
| **Resolution of Local Support:** | Jurisdiction has adopted a Resolution of Local Support by May 21, 2021. |
| **Housing Element:** | Jurisdiction’s Housing Element has been certified by California Department of Housing and Community Development (HCD). Note: all Bay Area jurisdictions satisfied this requirement prior to the One Bay Area Grant (OBAG 2) County Program adoption.  Jurisdiction’s Housing Element annual progress report for calendar year 2020 has been submitted to HCD. |
| **Surplus Lands Act:** | Jurisdiction has met MTC’s Surplus Land Requirements prior to May 21, 2021, through the adoption of a resolution demonstrating compliance with the State’s Surplus Land Act.  ***Note for Charter Cities*:** At the time of the adoption of the OBAG 2 County Program, this requirement applied only to general law cities and counties. However, as a final court decision has now been rendered confirming that the Act does apply to charter cities, funding eligibility through the Safe & Seamless Mobility Quick-Strike program is contingent upon the adoption, by *all* cities and counties, of a resolution affirming the jurisdiction’s compliance with the Surplus Lands Act. |

This checklist was approved for submission by:

|  |  |  |  |
| --- | --- | --- | --- |
| *Signature* |  | *Date* | |
| Signature |  | Date | |
| *Name (print)* |  | |  |
| City Manager/Administrator or designee |  | |  |